

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

3CAN180

State of Nevada

John Lusk State Senator 5  
Candidate's Name(print) Office District (if applicable)  
5101 W Flamingo Rd Apt 2090 89147 364-1202  
Mailing Address (include city and zip code) Telephone Number

**REPORT NUMBER 3 - DUE JANUARY 15, 2001**

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

**CONTRIBUTIONS SUMMARY**

1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	<u>0</u>
2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	<u>0</u>
3. Report Number 3, total amount of contributions in excess of \$100	<u>0</u>
4. Report Number 3, total amount of contributions of \$100 or less	<u>0</u>
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less _____	
6. Interest and income earned, if any, during this report period	<u>0</u>
7. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b> (add lines 1 through 6)	<u>0</u>

**EXPENSES SUMMARY**

8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	<u>0</u>
9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	<u>0</u>
10. Report Number 3, total amount of expenses in excess of \$100	<u>0</u>
11. Report Number 3, total amount of expenses of \$100 or less	<u>0</u>
12. <b>TOTAL AMOUNT OF ALL EXPENSES</b> (add lines 7 through 11)	<u>0</u>

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1/15/2001  
Date

John Lusk  
Signature of Candidate